

¹⁷ If the whole body were an eye, it would not be able to hear. If the whole body were an ear, it would not be able to smell.
 εἰ ὅλον τὸ σῶμα ὀφθαλμός, ποῦ ἤακοῦ; εἰ ὅλον ἀκοή, ποῦ ἢ ὀσφρησας;

**YOU ARE A PART OF THE
 BODY OF CHRIST**



¹⁸⁻¹⁹ If each part of the body were the same part, there would be no body. But truly God put all the parts, each one of them, in the body as he wanted them.

νυνὶ δὲ ὁ θεὸς ἔθετο τὰ μέλη, ἕν ἕκαστον αὐτῷ ἐν, ἐν τῷ σώματι καθὼς ἠθέλησεν.
¹⁹ εἰ δὲ ἦν τὰ πάντα ἐν μέλος, ποῦ τὸ σῶμα;

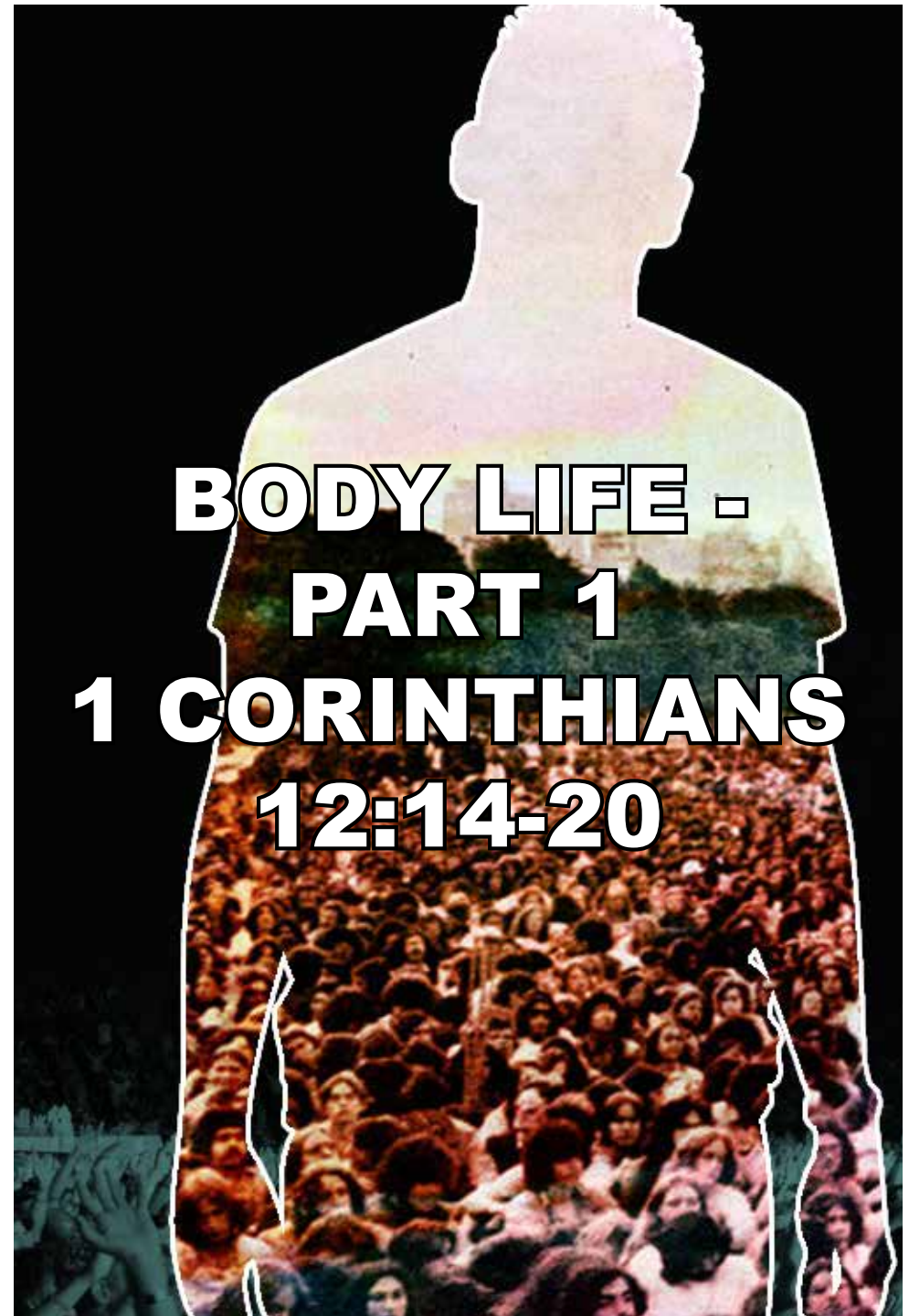
²⁰ So then there are many parts, but only one body.

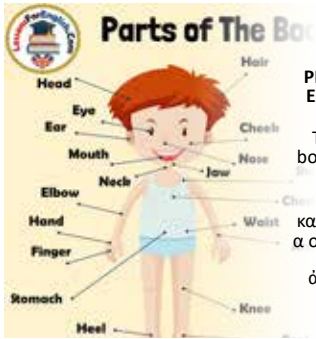
νῦν δὲ πολλὰ μὲν ἐν σώματι, ἕν δὲ σῶμα



Everybody, Somebody, Anybody, Nobody

A team had four members called **Everybody**, **Somebody**, **Anybody**, and **Nobody**. There was an important job to be done. **Everyone** was sure that **Somebody** would do it. **Anybody** could have done it, but **Nobody** did it. **Somebody** got angry about that because it was **Everybody's** job. **Everybody** thought **Anybody** could do it. **Nobody** realized that's **Everybody's** job. **Everybody** wouldn't do it. It ended up that **Everybody** blamed **Somebody** when **Nobody** did what **Anybody** could have done.





THE PERSPECTIVE EXPRESSED - V14

The human body has many parts.

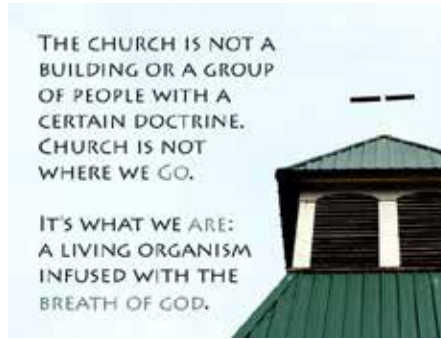
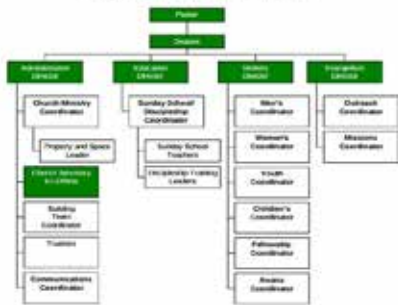
καὶ γὰρ τὸ σῶμα οὐκ ἔστιν ἐν μέρει, ἀλλὰ πολλά.

THE CHURCH IS AN ORGANISM NOT AN ORGANIZATION



Acts 2, 3, 4, 8, 16
1 Corinthians 12, 13, 14

- ◊ The Church is a living breathing spiritual organism that functions as life and breath.
- ◊ Each member is indwelt by the Holy Spirit who empowers gives them life.
- ◊ To every member is also given spiritual gifts and special abilities of equal value and equal importance.
- ◊ For the purposes of ministering to one another and for the building up of the whole Church.



THE PROCESS EXPLAINED – V15-20

The foot might say, "Because I am not a hand, I am not part of the body." But saying this would not stop the foot from being a part of the body.



ἐὰν εἴπῃ ὁ πούς, "Ὅτι οὐκ εἰμι χεὶρ, οὐκ εἰμι ἐκ τοῦ σώματος, οὐ παρά τοῦτο"



¹⁶The ear might say, "Because I am not an eye, I am not part of the body." But saying this would not stop the ear from being a part of the body.

καὶ ἐὰν εἴπῃ τὸ οὖς, "Ὅτι οὐκ εἰμι ὀφθαλμὸς, οὐκ εἰμι ἐκ τοῦ σώματος, οὐ παρά τοῦτο οὐκ ἔστιν ἐκ τοῦ σώματος."