



Not all have gifts of healing. Not all speak in different languages. Not all interpret those languages.

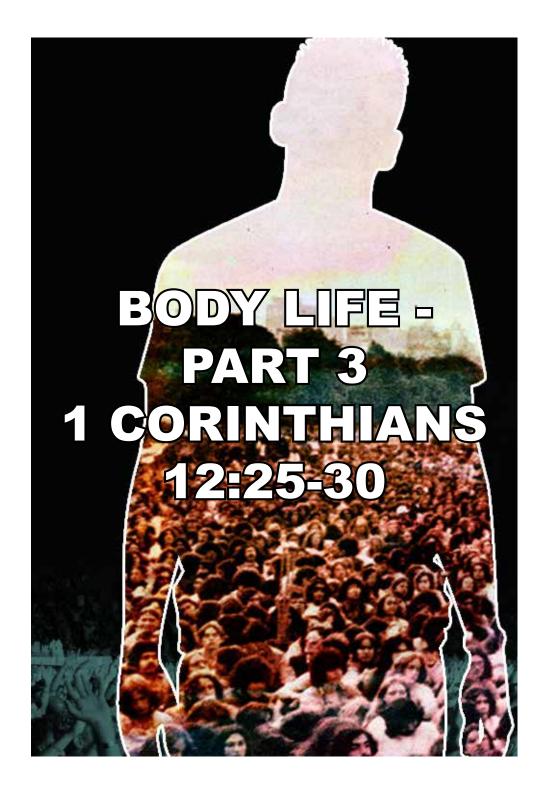
μὴ πάντες χαρίσμ ατα ἔχουσιν ἰαμάτ ων; μὴ πάντεςγλώ σσαις λαλοῦσιν; μ ἡ πάντες διερμηνε ύουσιν;

# THE PREFERENCE - V31

But you should truly want to have the greater gifts. And now I will show you the best way of all.

ζηλοῦτε δὲ τὰ χαρ ίσματα τὰ μείζονα . Καὶ ἔτι καθ' ὑπερβολὴν ὁ δὸν ὑμῖν δείκνυμι





THE PURPOSE EXPOUNDED - V25-27





### THE PROMOTION - V25

so our body would not be divided. God wanted the different parts to care the same for each other.

ἵνα μὴ ἦ σχίσμα ἐν τῷ σώματι, ἀλλὰ τὸ αὐτὸ ὑπὲρ ἀλλήλων μεριμνῶσιν τὰ μέλη.

# THE PRACTICE -v26

If one part of the body suffers, all the other parts suffer with it. Or if one part of our body is honoured, all the other parts share its honour.

καὶ εἴτε πάσχει ἒν μέλ ος, συμπάσχει πάντα τὰ μέλη· εἴτε δοξάζεται [ ἒν] μέλος, συγχαίρει πάντα τὰ μέλη.





### THE PARTICIPATION - V27

Together you are the body of Christ, and each one of you is a part of that body.

Ύμεῖς δέ ἐστε σῶμα Χριστοῦ καὶ μέλη ἐκ μέρους.

THE POSSESSION EXERCISED -V28-31





# THE PREPARATION - V28

In the church God has given a place first to apostles, second to prophets, and third to teachers. Then God has given a place to those who do miracles, those who have gifts of healing, those who can help others, those who are able to govern, and those who can speak in different languages.

καὶ οῦς μὲν ἔθετο ὁ θεὸς έν τῆ ἐκκλησία πρῶτον ὰ ποστόλους, δεύτερον προφήτας, τρίτον διδασκ άλους, ἔπειτα δυνάμεις, ἔπειτα χαρίσματα ἰαμάτ ων, ἀντιλήμψεις,κυβερνή σεις, γένη γλωσσῶν.